

**Application to Rent Apartment 178 River Road, Colchester**

Applicant's Name: \_\_\_\_\_

SS#: \_\_\_\_\_ DOB: \_\_\_\_\_ Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Current Address: \_\_\_\_\_ Current Landlord: \_\_\_\_\_

Landlord's Phone: \_\_\_\_\_ Lease term: \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

Please list all tenants who will occupy the premises, their age and relationship to the applicant:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are any of the proposed tenants smokers? \_\_\_\_ Y \_\_\_\_ N

Have you ever been evicted from rental property? \_\_\_\_ Y\* \_\_\_\_N

Have you ever declared Bankruptcy? \_\_\_\_ Y\* \_\_\_\_N

Have you ever withheld rent from a landlord? \_\_\_\_ Y\* \_\_\_\_N

Are you approved for participation in a public housing subsidy program? \_\_\_\_ Y \_\_\_\_ N

\* Please provide explanation on separate sheet including names and contact information for all involved parties and your description of what happened

**Please provide your last two residential tenancies:**

Previous Address: \_\_\_\_\_

Previous Landlord: \_\_\_\_\_

Landlord's Phone: \_\_\_\_\_ Lease term: \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

Previous Address: \_\_\_\_\_

Previous Landlord: \_\_\_\_\_

Landlord's Phone: \_\_\_\_\_ Lease term: \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

**Employment/ Assets:**

Current Employer: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

Start Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Salary: \_\_\_\_\_ Job Title: \_\_\_\_\_

Supervisor's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

List other income source and amount: \_\_\_\_\_

Previous Employer: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

Start Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Salary: \_\_\_\_\_ Job Title: \_\_\_\_\_

Supervisor's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

List other income source and amount: \_\_\_\_\_

**Please provide Credit References:**

Name of Bank for Checking: \_\_\_\_\_ Curr Bal. \$ \_\_\_\_\_

Name of Bank for Savings: \_\_\_\_\_ Curr Bal. \$ \_\_\_\_\_

**Please provide at least 3 personal references:**

Name:	Address:	Phone#	Years Acquainted	Occupation
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**Please list all vehicles to be parked on the property:**

Year/Make:	Model:	Color:	License Plate #
_____	_____	_____	_____
_____	_____	_____	_____

**Please list any real estate owned by Applicant or any proposed tenant:**

\_\_\_\_\_

**Please list all pets who will reside on the premises:**

Name:	Breed:	Age:	Spayed/Neutered?	Declawed?
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**Preferred Lease Term:** (circle one)

Month to month      One Year      Two Years      Other: \_\_\_\_\_

**In Case of Emergency Notify:**

Name:	Address:	Phone#	Relationship
_____	_____	_____	_____
_____	_____	_____	_____

I warrant that the information supplied is true and accurate, and that I am at least 18 years of age. I have been informed that the landlord has access to credit reporting information and I hereby authorize the landlord and their agents to obtain a copy of my credit report(s) and bank records to evaluate my suitability as a potential tenant. Tenant understands that landlord may report any rent delinquency or eviction proceedings to one or more credit reporting bureaus. Tenant authorizes landlord and their agents to obtain all records and data for the purpose of evaluating the credit worthiness of the applicant to enter into a rental agreement. Tenant understands and agrees that occupancy of the premises by a person not listed as a tenant or other occupation not described on this application will constitute breach of the lease agreement by Tenant, unless advance written agreement is obtained from Landlord.

Please sign and date:

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

*Please return completed application to:  
Alan Bjerke  
145 Lakeview Ter  
Burlington, Vermont 05401  
Phone: 864-9128  
e-mail: AlanB72@aol.com*